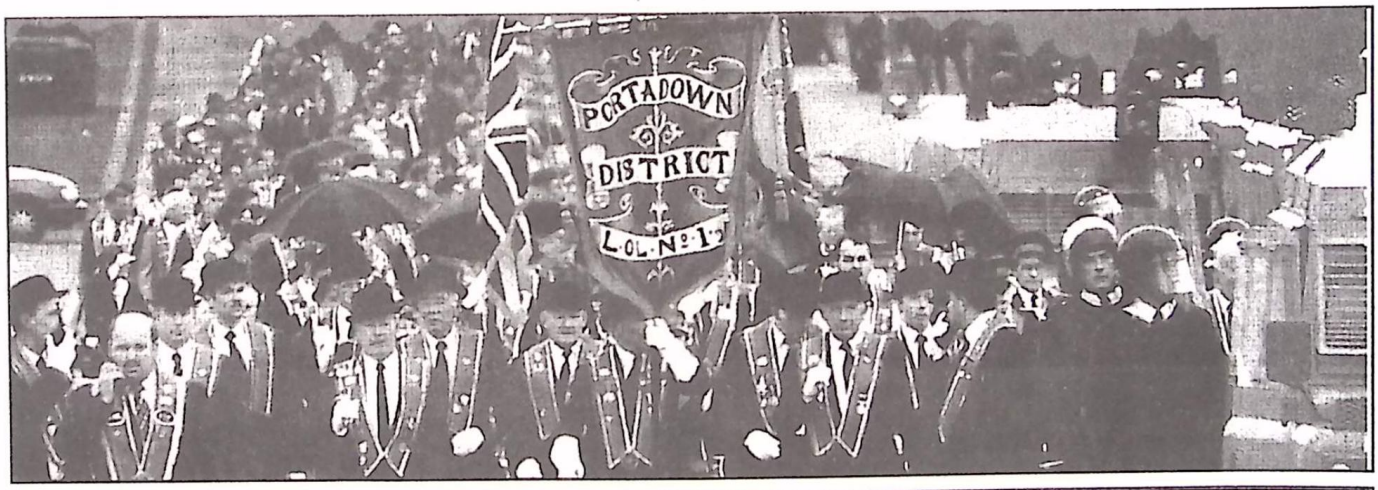
T/SOR/49/1/15

London Psychogeographical Association
Newsletter
Lughnassadh 397. No. 15

THIRTY FIVE YEARS 1957 1992 OF NON-EXISTENCE

Published by the East London Section of the London Psychogeographical Association

BURN THE BIBLE NOT THE NEIGHBOURS



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Gerald Massey

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"The birth of Christ is astronomical. The birthday is determined by the full moon of Easter. This can only occur once every 19 years . . . in accordance with the Metonic cycle, because his parents are the sun and moon; and those appear in the earliest known representation of the Man upon the Cross". Writing in 1900, Massey describes the curiosity of Christ having two days assigned to his birth, March 25th (as assigned by Casini) and 25th December — in fact the same as Mithras (for more on Mithras, see *Melancholic Troglodyte 1*, available for £3.50 from Box MT, 121 Railton Road, Herne the hunter Hill, London SE24).

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The Anarchists and the 'Aliens'

Nevertheless this mythology of gods descending is perpetuated in a slightly altered form by the British libertarians — and bizarrely enough it's projected onto the *International Communist Current* (ICC) the publishers of *World Revolution*. In December 1976 *Black Flag* claimed that the policy of the ICC is "Herman Gorten (sic) unconsciously crossed with Erich von Daniken . . . Von Daniken is the man who believes that spacemen came to this planet to put intelligence into some beings and having done the job, somewhat inadequately, flew back. 'World Revolution' rather fancies itself in this role, seeking to 'intervene' in working class struggles with which it has no connection and no knowledge, but, instead of putting itself as the vanguard party like the other 57 varieties of trotskyism, regards itself as an intellectual vanguard that aims at disappearing when it has sparked 'the workers' off". 19 years later, as if by clockwork (you could set your stone circle by them) the libertarian communist group *Subversion* return to this theme, entitling an article *A Visit to Planet ICC* which features a cartoon of both an alien and a spaceship.

The ICC link *Subversion* to another group, the *Communist Bulletin Group* (CBG), but carefully fail to mention either *Black Flag* or the Metonic cycles. Their latest issue (No.196) has been printed on cardboard — presumably to make it feel more down to earth. Here they publish a lengthy extract from a man called Ingram (a founder of the CBG) who touches on 'virginal births' when he speculates how the ICC will develop: "Some of your members will be denounced as the offspring of alien spacemen and human mothers, abductees. The U.N. will be denounced as a Venusian conspiracy against the only organisation in the Universe defending the proletariat."

Through all this mystification we reassert the clarity that the Druid Gerald Massey imparted nearly 100 years ago. Rather than modernising the gods of the nineteen year astronomical cycle by turning them into spacemen, we assert that these cycles are nothing more than natural events necessary for the prediction of eclipses. The proletarian struggle demands that we move beyond these superstitions which seem to have clouded the minds *Subversion* and other libertarians.

CARDS STACKED ✪ AGAINST US ✪

It is all too easy to think of Ulster politics as a pack of cards (Ian Paisley's certainly a card!) with red cards as Catholics/Republicans and the black cards the protestants/loyalists, and the British government as the joker — the whole pack being shuffled and dealt as international capitalism plays with our lives. But this would be to forget that the joker in the pack represents the Fool, first card in the Major Arcana in the Tarot pack. The modern pack was developed for profane use, and twenty one picture cards were 'hidden' behind the joker, thanks to a piece of historical sleight of hand.

Originally the Tarot had 50 cards, grouped in five groups of ten representing the conditions of man, then nine muses with pagan deity Apollo making the tenth, the ten sciences (i.e the seven liberal arts plus Astrology, Philosophy and Theology), next a mixed bag of Cosmic Principles, the genii of Light, Time and the Earth thrown in alongside the ethical principles rounded off with ten firmaments. This pack was concocted in 1459 by Cardinal Bessarion, Pope Pius II as well as the noted philosopher Nicholas de Cusa as a game to play whilst attending a long council in Mantua. Jean Seznec has suggested that "there is no doubt that it was played seriously, with the feeling that each image was, as it were, a piece from the divine chessboard" (*The Survival of the Pagan Gods*, New York 1953). Seznec goes on to quote De Cusa describing a similar game: "This game is played, not in a childish way, but as the Holy Wisdom played it for God at the beginning of the world." (*Luditer hic ludus; sed non pueriliter, at sic/ Lusit ut orbe novo Sancta Sophia Deo — De Ludo globi ludri duo*: complete works, Paris 1514).

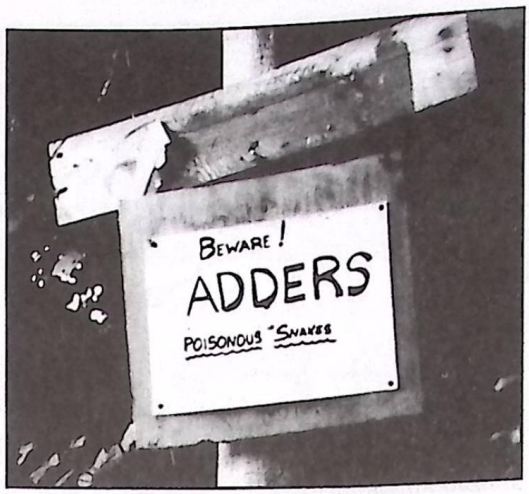
From their use as hermetic emblems in renaissance church councils, this has evolved into the presentation of certain archetypes in the mass media. In LPA Newsletter No. 13, we analysed the IRA's Isle of Dogs bomb in terms of the sixteenth card of the tarot. Other cards have been played — e.g. we can see the image of the Lovers (card 6) being removed as the "fairytale marriage" of Charles and Di is brought to an end.

Of course not all magical uses of the media use the Tarot images. When the British Government banned the sound of Sinn Fein representatives from being broadcast on TV, this was a simple case of sympathetic magic. The image of Gerry Adams, functioning as an emblem of Irish Republican manhood, speaking without any sound coming out was an image of a man who had had his tongue removed. As the tongue can also symbolise the penis, this image served as one of castration in an attempt to undermine the fertility of Irish nationalists. It was then hoped that IRA volunteers would only fire blanks in the streets just as they did in their beds.

At one stage we were going to appeal to our readers to send in reports of Tarot Cards which they had seen in the mass media (e.g. Nelson Mandela's speech at South Africa House representing Card 7, the Chariot, the conquering hero). However we soon realised that these symbols are ten times more powerful when they are drawn from the shadowy world of the unconscious and placed under the full light of consciousness.

This demonstrates one of the simpler methods used by occult conspiracy groups. Realising that their activities will sooner or later come to light, they structure their activities so that as conspiracy researchers unravel their activities, they will release information into the public consciousness in such a way that it mirrors the groups initiatory procedure. In this way, the more they are investigated, the more masses of people are psychologically processed by the very people who seek to expose them. The meme, or idea pattern, that constitutes the essential structure of the group is then successfully mimicked within the consciousness of those who speculate about it. Success can then be measured precisely to the extent that the conspiracy is exposed. There have even been cases where speculation about a particular conspiracy has grown too quickly for the occult group, causing a good deal of stress and overwork in an organisation already stretched to the limit.

But rather than collude with the conspiracy by passing over it in silence, we concluded that it was our duty to present to the reader the whole process as an enigma which they must solve themselves rather than expecting anyone else to resolve it for them.



Don't Let the Mathematicians Divide Us

On July 4th The LPA mounted a very successful trip to Magna Carta Island. Unfortunately not all those who attended met up — this being largely due to the poor access to the Island from Runnymede, where we headed first. Here there was a shrine "✪ To commemorate Magna Carta Symbol of Freedom under Law". This was set up by the American Bar Association in 1957. They have returned every fourteen years, although at present we don't know where they hold their rituals the alternate seven years. The column "is mounted on a stone base under a star-spangled blue dome, with an eye of light at the centre" the guide book relates, in case you don't pick up on the masonic symbolism. About a hundred yards away there is a memorial to J.F.Kennedy The land was bequeathed by parliament on 10th December 1963, eighteen days after his Assassination.

We haven't space here to deal with all the evidence that he died in a masonic ritual killing. However this 'acre' is itself riddled with occult symbolism. As the plaque says: "Once a visitor, who is assumed to be a 'pilgrim', passes through this gate he or she steps onto American soil and into the allegory of life, death and spirit. The gate gives access to a pathway of 60,000 axe-hewn Portugese granite setts, which rise steeply through the surrounding woodland. There are 50 steps in all, each representing an individual state in the USA. the setts can also be seen to represent a multitude of pilgrims on their progress through life to enlightenment. Each step is unique and each sett has been laid at random. The craftsmen were unable to comprehend this need for individuality, and could only complete their task when all the steps were likened to the uneven appearance of a crowd at a football match." The occult theme is extended with the block of Portland stone and two "Seats of Contemplation", which have been deliberately detached in a separate terrace to give "the impression of leading into the future like Jacob's ladder". The two seats symbolise the King-Queen reationship".

However, the LPA did not allow itself to be fooled by all this. We knew that the key point to visit was across the river on Magna Carta Island, where the St. George line passes (This line connects St. George's Chapel in Windsor Castle with George's Hill, where the seventeenth century communists who went by the name of the Diggers set up their commune. — see our pamphlet *The Great Conjunction*). Having walked virtually back into Egham, we found the way onto this island. Amongst the ruins of a Benedictine Abbey we found the birthplace of democracy — a system for linking the state with civil society by reducing quality to quantity. We found it by a sign warning of the presence of adders. How appropriate it should turn out to be the nesting place of vipers! All politicians of whatever party speak with a forked tongue. The forthcoming election in Britain will see the different parties dream up schemes to bribe the middle of the road, middle class voters, whose voting patterns will tip the election one way or the other. Needless to say these bribes will be paid for by cutting back on the benefit system. It goes withou saying that it is pointless to vote.

Future trips of the LPA:

High Street, Mayfield, East Sussex

Saturday 21st September, 7 pm

Described by the Bishop of London as "Delightful", this town is nestled in a beautiful part of the countryside (nearest BR station Crowborough). It is here that Sir Thomas Gresham, founder of Gresham college, had his 'ancient pile' — in fact a palace that used to belong to the See of Canterbury. the sword with which Queen Elizabeth I knighted Sir Thomas is kept here. There will be a street market from 2pm, but the torchlight procession doesn't start till about 7 pm in this equinoctial festival.

Cuckolds' Point, Bermondsey

Friday 18th October, 6 pm

Gather on Pageant Steps, Rotherhithe High Street, London SE16

Continued from front

Once again the state is at the heart of inflaming the situation. This is not by accident. It is a scheme which lies at the very heart of the Ulster plantation in the seventeenth century. In his Discourse on the Plantation Trade (1698) Charles Davenant himself opined that its "hardly to be doubted, but that if the common people are once induced to lay aside religion, they will quickly cast off all fear of their rulers [. . .] wise lawgivers have therefore endeavoured to keep the inferior rank of men within bounds, by a sense of religion [. . .] the wiser sort had generally one religion for themselves, and another for the vulgar". This precisely reflects the relationship between the Orange Order and Freemasonry.

The Orange Order has been created as an intellectual ghetto for working class Protestants, while Freemasonry abounds more in the RUC, particularly its Special Branch. Martin Short's Inside the Brotherhood (1989), an exposé of Freemasonry, reveals disturbing masonic links in the way the Stalker Enquiry was closed down in the mid-eighties. Stalker was a top cop (and Catholic) brought in to investigate if there had been a shoot-to-kill policy by the RUC. Assistant Chief Constable Trevor Forbes, a freemason and head of the SB, prevented Stalker from getting hold of the evidence. By the time Stalker had brought pressure to bear, he found himself suspended and subject to investigation on the eve of a trip to Belfast to get the evidence. His enquiry was scuppered. In January 1988, Sir Patrick Mayhew, then the British Attorney General, announced that the Ulster Director of Public Prosecution had found a criminal cover up of a fatal shooting incident in 1982. However, having considered the 'public interest', said Mayhew , the DPP "has concluded, with my full agreement, that it would not be proper to institute criminal proceedings". Thus this same Mayhew, who had the check to boast that he could be an accessory to murder after the fact and get away with it, is now Secretary of State for Ireland.

When John Bruton, the Irish Premier criticised the British government for letting the veneer of democracy slip, Mayhew felt this was offensive. Behind the rhetoric, we can see that Mayhew is a brazen murderer ready to defend Orange supremacy and Bruton a mealy-mouthed politician who is more concerned with maintaining the pretence of democracy than exposing the real machinations of which he remains simply a cog.

The rioters who took over the Carvaghy Road after the Orange Order had dispersed expressed their revulsion not only against the RUC. They had no hesitation to stone a Jesuit who had tried to creep in amongst them. When the uprising spread to Derry, it had clearly spilled out of the control of Sinn Fein, whose politics are taylored to the needs of the USA rather than to those on the streets of the bogside.

With the subsequent bomb in Enniskillen, we note how British ministers had been mouthing off about a resumption of an IRA terror campaign in Northern Ireland. Many fingers have pointed to break away hard-line factions of the IRA. But we point our finger at Protestant paramilitaries. In 1969 at the height of the civil rights marches Paisley's Ulster Protestant Volunteers planted the first bombs and then his Protestant Telegraph fingered Saor Uladh an IRA splinter group. Twenty seven years later, Peter Robinson, an MP is Pasiley's Democratic Unionist Party appears tto be playing the same game when he declared "There is no question it was the IRA." (Paisley pretends to be 'anti-Catholic' but his Ulster Protestant Action group founded in the fifties was modelled on the far-right Catholic Action, which had a substantial fascist wing. including the Belgian Rexist movement.)

What would be comical if it weren't tragic, is the way the press collude in the crap the politicians are coming out with. They accuse the people of Northern Ireland of having too great a sense of history, but then treat everyone as if they've forgotten what happened just a few years ago. This merely adds another layer of lies to those of the politicians. The bi-partisan policy of Labour and Tory shows how they function together as a one-party state which bi-furcates when necessary to create two phoney alternatives.

There is no hope in relying on the politicians and priests to stop their manipulations in Ireland, after all they are fulfilling the purpose for which they were designed. We must stop them. And the first step in that process is for us to abandon belief — which is but a worldview based on the domination of the real world by abstract ideas such as 'God', 'Democracy' and 'Justice'. These are but human mentations manipulated by competing cliques. Our liberation lies in our assertion of our humanity over all these figments of our minds.

Belief is the Enemy

If you want to receive the next four LPA Newsletter, then please send 6 stamps (US $5 cash) to:

LPA (ELS)
Box 15,
138 Kingsland High Street,
London E8 2NS

We shall then send you the next four issues. Institutional, library and supporter subscriptions — £5. (Cheques payable to Unpopular Books)

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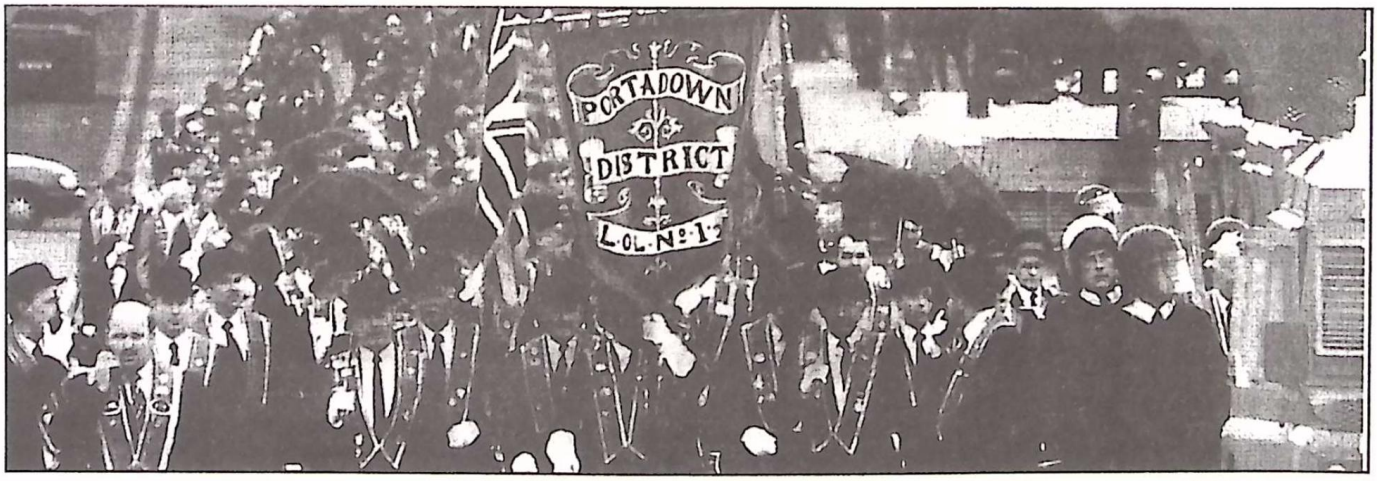

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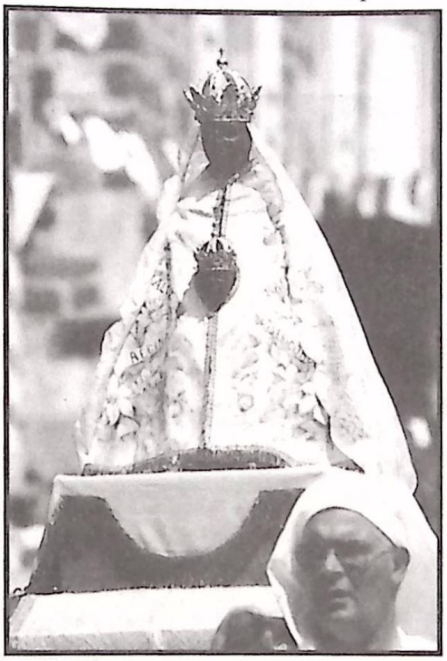

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CARDS STACKED ✪ AGAINST US ✪

It is all too easy to think of Ulster politics as a pack of cards (Ian Paisley's certainly a card!) with red cards as Catholics/Republicans and the black cards the protestants/loyalists, and the British government as the joker — the whole pack being shuffled and dealt as international capitalism plays with our lives. But this would be to forget that the joker in the pack represents the Fool, first card in the Major Arcana in the Tarot pack. The modern pack was developed for profane use, and twenty one picture cards were 'hidden' behind the joker, thanks to a piece of historical sleight of hand.

Originally the Tarot had 50 cards, grouped in five groups of ten representing the conditions of man, then nine muses with pagan deity Apollo making the tenth, the ten sciences (i.e the seven liberal arts plus Astrology, Philosophy and Theology), next a mixed bag of Cosmic Principles, the genii of Light, Time and the Earth thrown in alongside the ethical principles rounded off with ten firmaments. This pack was concocted in 1459 by Cardinal Bessarion, Pope Pius II as well as the noted philosopher Nicholas de Cusa as a game to play whilst attending a long council in Mantua. Jean Seznec has suggested that "there is no doubt that it was played seriously, with the feeling that each image was, as it were, a piece from the divine chessboard" (*The Survival of the Pagan Gods*, New York 1953). Seznec goes on to quote De Cusa describing a similar game: "This game is played, not in a childish way, but as the Holy Wisdom played it for God at the beginning of the world." (*Luditer hic ludus; sed non pueriliter, at sic/ Lusit ut orbe novo Sancta Sophia Deo — De Ludo globi ludri duo*: complete works, Paris 1514).

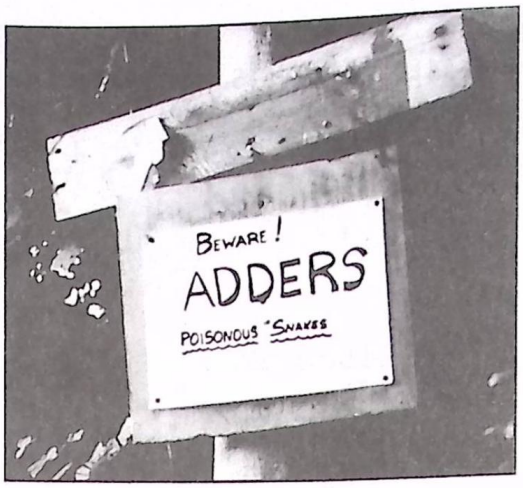
From their use as hermetic emblems in renaissance church councils, this has evolved into the presentation of certain archetypes in the mass media. In LPA Newsletter No. 13, we analysed the IRA's Isle of Dogs bomb in terms of the sixteenth card of the tarot. Other cards have been played — e.g. we can see the image of the Lovers (card 6) being removed as the "fairytale marriage" of Charles and Di is brought to an end.

Of course not all magical uses of the media use the Tarot images. When the British Government banned the sound of Sinn Fein representatives from being broadcast on TV, this was a simple case of sympathetic magic. The image of Gerry Adams, functioning as an emblem of Irish Republican manhood, speaking without any sound coming out was an image of a man who had had his tongue removed. As the tongue can also symbolise the penis, this image served as one of castration in an attempt to undermine the fertility of Irish nationalists. It was then hoped that IRA volunteers would only fire blanks in the streets just as they did in their beds.

At one stage we were going to appeal to our readers to send in reports of Tarot Cards which they had seen in the mass media (e.g. Nelson Mandela's speech at South Africa House representing Card 7, the Chariot, the conquering hero). However we soon realised that these symbols are ten times more powerful when they are drawn from the shadowy world of the unconscious and placed under the full light of consciousness.

This demonstrates one of the simpler methods used by occult conspiracy groups. Realising that their activities will sooner or later come to light, they structure their activities so that as conspiracy researchers unravel their activities, they will release information into the public consciousness in such a way that it mirrors the groups initiatory procedure. In this way, the more they are investigated, the more masses of people are psychologically processed by the very people who seek to expose them. The meme, or idea pattern, that constitutes the essential structure of the group is then successfully mimicked within the consciousness of those who speculate about it. Success can then be measured precisely to the extent that the conspiracy is exposed. There have even been cases where speculation about a particular conspiracy has grown too quickly for the occult group, causing a good deal of stress and overwork in an organisation already stretched to the limit.

But rather than collude with the conspiracy by passing over it in silence, we concluded that it was our duty to present to the reader the whole process as an enigma which they must solve themselves rather than expecting anyone else to resolve it for them.



Don't Let the Mathematicians Divide Us

On July 4th The LPA mounted a very successful trip to Magna Carta Island. Unfortunately not all those who attended met up — this being largely due to the poor access to the Island from Runnymede, where we headed first. Here there was a shrine "✪ To commemorate Magna Carta Symbol of Freedom under Law". This was set up by the American Bar Association in 1957. They have returned every fourteen years, although at present we don't know where they hold their rituals the alternate seven years. The column "is mounted on a stone base under a star-spangled blue dome, with an eye of light at the centre" the guide book relates, in case you don't pick up on the masonic symbolism. About a hundred yards away there is a memorial to J.F.Kennedy The land was bequeathed by parliament on 10th December 1963, eighteen days after his Assassination.

We haven't space here to deal with all the evidence that he died in a masonic ritual killing. However this 'acre' is itself riddled with occult symbolism. As the plaque says: "Once a visitor, who is assumed to be a 'pilgrim', passes through this gate he or she steps onto American soil and into the allegory of life, death and spirit. The gate gives access to a pathway of 60,000 axe-hewn Portugese granite setts, which rise steeply through the surrounding woodland. There are 50 steps in all, each representing an individual state in the USA. the setts can also be seen to represent a multitude of pilgrims on their progress through life to enlightenment. Each step is unique and each sett has been laid at random. The craftsmen were unable to comprehend this need for individuality, and could only complete their task when all the steps were likened to the uneven appearance of a crowd at a football match." The occult theme is extended with the block of Portland stone and two "Seats of Contemplation", which have been deliberately detached in a separate terrace to give "the impression of leading into the future like Jacob's ladder". The two seats symbolise the King-Queen reationship".

However, the LPA did not allow itself to be fooled by all this. We knew that the key point to visit was across the river on Magna Carta Island, where the St. George line passes (This line connects St. George's Chapel in Windsor Castle with George's Hill, where the seventeenth century communists who went by the name of the Diggers set up their commune. — see our pamphlet *The Great Conjunction*). Having walked virtually back into Egham, we found the way onto this island. Amongst the ruins of a Benedictine Abbey we found the birthplace of democracy — a system for linking the state with civil society by reducing quality to quantity. We found it by a sign warning of the presence of adders. How appropriate it should turn out to be the nesting place of vipers! All politicians of whatever party speak with a forked tongue. The forthcoming election in Britain will see the different parties dream up schemes to bribe the middle of the road, middle class voters, whose voting patterns will tip the election one way or the other. Needless to say these bribes will be paid for by cutting back on the benefit system. It goes withou saying that it is pointless to vote.

Future trips of the LPA:

High Street, Mayfield, East Sussex

Saturday 21st September, 7 pm

Described by the Bishop of London as "Delightful", this town is nestled in a beautiful part of the countryside (nearest BR station Crowborough). It is here that Sir Thomas Gresham, founder of Gresham college, had his 'ancient pile' — in fact a palace that used to belong to the See of Canterbury. the sword with which Queen Elizabeth I knighted Sir Thomas is kept here. There will be a street market from 2pm, but the torchlight procession doesn't start till about 7 pm in this equinoctial festival.

Cuckolds' Point, Bermondsey

Friday 18th October, 6 pm

Gather on Pageant Steps, Rotherhithe High Street, London SE16

Continued from front

Once again the state is at the heart of inflaming the situation. This is not by accident. It is a scheme which lies at the very heart of the Ulster plantation in the seventeenth century. In his Discourse on the Plantation Trade (1698) Charles Davenant himself opined that its "hardly to be doubted, but that if the common people are once induced to lay aside religion, they will quickly cast off all fear of their rulers [. . .] wise lawgivers have therefore endeavoured to keep the inferior rank of men within bounds, by a sense of religion [. . .] the wiser sort had generally one religion for themselves, and another for the vulgar". This precisely reflects the relationship between the Orange Order and Freemasonry.

The Orange Order has been created as an intellectual ghetto for working class Protestants, while Freemasonry abounds more in the RUC, particularly its Special Branch. Martin Short's Inside the Brotherhood (1989), an exposé of Freemasonry, reveals disturbing masonic links in the way the Stalker Enquiry was closed down in the mid-eighties. Stalker was a top cop (and Catholic) brought in to investigate if there had been a shoot-to-kill policy by the RUC. Assistant Chief Constable Trevor Forbes, a freemason and head of the SB, prevented Stalker from getting hold of the evidence. By the time Stalker had brought pressure to bear, he found himself suspended and subject to investigation on the eve of a trip to Belfast to get the evidence. His enquiry was scuppered. In January 1988, Sir Patrick Mayhew, then the British Attorney General, announced that the Ulster Director of Public Prosecution had found a criminal cover up of a fatal shooting incident in 1982. However, having considered the 'public interest', said Mayhew , the DPP "has concluded, with my full agreement, that it would not be proper to institute criminal proceedings". Thus this same Mayhew, who had the check to boast that he could be an accessory to murder after the fact and get away with it, is now Secretary of State for Ireland.

When John Bruton, the Irish Premier criticised the British government for letting the veneer of democracy slip, Mayhew felt this was offensive. Behind the rhetoric, we can see that Mayhew is a brazen murderer ready to defend Orange supremacy and Bruton a mealy-mouthed politician who is more concerned with maintaining the pretence of democracy than exposing the real machinations of which he remains simply a cog.

The rioters who took over the Carvaghy Road after the Orange Order had dispersed expressed their revulsion not only against the RUC. They had no hesitation to stone a Jesuit who had tried to creep in amongst them. When the uprising spread to Derry, it had clearly spilled out of the control of Sinn Fein, whose politics are taylored to the needs of the USA rather than to those on the streets of the bogside.

With the subsequent bomb in Enniskillen, we note how British ministers had been mouthing off about a resumption of an IRA terror campaign in Northern Ireland. Many fingers have pointed to break away hard-line factions of the IRA. But we point our finger at Protestant paramilitaries. In 1969 at the height of the civil rights marches Paisley's Ulster Protestant Volunteers planted the first bombs and then his Protestant Telegraph fingered Saor Uladh an IRA splinter group. Twenty seven years later, Peter Robinson, an MP is Pasiley's Democratic Unionist Party appears tto be playing the same game when he declared "There is no question it was the IRA." (Paisley pretends to be 'anti-Catholic' but his Ulster Protestant Action group founded in the fifties was modelled on the far-right Catholic Action, which had a substantial fascist wing. including the Belgian Rexist movement.)

What would be comical if it weren't tragic, is the way the press collude in the crap the politicians are coming out with. They accuse the people of Northern Ireland of having too great a sense of history, but then treat everyone as if they've forgotten what happened just a few years ago. This merely adds another layer of lies to those of the politicians. The bi-partisan policy of Labour and Tory shows how they function together as a one-party state which bi-furcates when necessary to create two phoney alternatives.

There is no hope in relying on the politicians and priests to stop their manipulations in Ireland, after all they are fulfilling the purpose for which they were designed. We must stop them. And the first step in that process is for us to abandon belief — which is but a worldview based on the domination of the real world by abstract ideas such as 'God', 'Democracy' and 'Justice'. These are but human mentations manipulated by competing cliques. Our liberation lies in our assertion of our humanity over all these figments of our minds.

Belief is the Enemy

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